

## Genesis 21 New American Standard Bible

### Isaac Is Born

Then the Lord took note of Sarah as He had said, and the Lord did for Sarah as He had promised. <sup>2</sup> So Sarah conceived and bore a son to Abraham in his old age, at the appointed time of which God had spoken to him. <sup>3</sup> Abraham named his son who was born to him, the son whom Sarah bore to him, Isaac. <sup>4</sup> Then Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. <sup>5</sup> Now Abraham was a hundred years old when his son Isaac was born to him.

<sup>6</sup> Sarah said, "God has made laughter for me; everyone who hears will laugh with me." <sup>7</sup> And she said, "Who would have said to Abraham that Sarah would nurse children? Yet I have given birth to a son in his old age." <sup>8</sup> And the child grew and was weaned, and Abraham held a great feast on the day that Isaac was weaned.

### Sarah Turns against Hagar

<sup>9</sup> Now Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, mocking *Isaac*. <sup>10</sup> Therefore she said to Abraham, "Drive out this slave woman and her son, for the son of this slave woman shall not be an heir with my son Isaac!" <sup>11</sup> The matter distressed Abraham greatly because of his son *Ishmael*. <sup>12</sup> But God said to Abraham, "Do not be distressed because of the boy and your slave woman; whatever Sarah tells you, listen to her, for through Isaac your descendants shall be named." <sup>13</sup> And of the son of the slave woman I will make a nation also, because he is your descendant."

<sup>14</sup> So Abraham got up early in the morning and took bread and a skin of water, and gave *them* to Hagar, putting *them* on her shoulder, and *gave her* the boy, and sent her away. And she departed and wandered about in the wilderness of Beersheba. <sup>15</sup> When the water in the skin was used up, she left the boy under one of the bushes. <sup>16</sup> Then she went and sat down opposite him, about a bowshot away, for she said, "May I not see the boy die!" And she sat opposite him, and raised her voice and wept.

<sup>17</sup> God heard the boy crying; and the angel of God called to Hagar from heaven and said to her, "What is the matter with you, Hagar? Do not fear, for God has heard the voice of the boy where he is." <sup>18</sup> Get up, lift up the boy, and hold him by the hand, for I will make a great nation of him." <sup>19</sup> Then God opened her eyes, and she saw a well of water; and she went and filled the skin with water and gave the boy a drink.

<sup>20</sup> And God was with the boy, and he grew; and he lived in the wilderness and became an archer. <sup>21</sup> He lived in the wilderness of Paran, and his mother took a wife for him from the land of Egypt.

### Covenant with Abimelech

<sup>22</sup> Now it came about at that time that Abimelech and Phicol, the commander of his army, spoke to Abraham, saying, "God is with you in all that you do; <sup>23</sup> so now, swear to me here by God that you will not deal falsely with me or with my offspring or with my descendants, but according to the kindness that I have shown to you, you shall show to me and to the land in which you have resided." <sup>24</sup> Abraham said, "I swear it." <sup>25</sup> But Abraham complained to Abimelech because of the well of water which the servants of Abimelech had seized. <sup>26</sup> And

Abimelech said, "I do not know who has done this thing; you did not tell me, nor did I hear of it until today."

<sup>27</sup> So Abraham took sheep and oxen and gave them to Abimelech, and the two of them made a covenant. <sup>28</sup> But Abraham set seven ewe lambs of the flock by themselves. <sup>29</sup> Then Abimelech said to Abraham, "What do these seven ewe lambs mean, which you have set by yourselves?" <sup>30</sup> He said, "You shall take these seven ewe lambs from my hand so that it may be a witness for me, that I dug this well.

<sup>31</sup> Therefore he called that place Beersheba, because there the two of them took an oath. <sup>32</sup> So they made a covenant at Beersheba; and Abimelech and Phicol, the commander of his army, got up and returned to the land of the Philistines. <sup>33</sup> Abraham planted a tamarisk tree at Beersheba, and there he called on the name of the Lord, the Everlasting God. <sup>34</sup> And Abraham resided in the land of the Philistines for many days.

### **We will use five tools on our expedition that are built around five questions**

What questions were provoked within you?

Did anything confuse you?

Did anything move you emotionally?

Did God instruct you to do something?

Did you gain any insight into God's character?

### **Pauls observations and insights**

1. God agrees with Sarah, but promised Abraham Ishmael will be protected and blessed because he is a descendant of Abraham.
2. Can you imagine the emotion in Abraham when the boy and Hagar are sent away from him?
3. The feeling of rejection, abandonment and anger. Abraham makes provision for them both.
4. The provision was running out and Hagar became anxious for her son and herself, she prepares herself and her son to die.
5. Hagar wept, along with the boy, and God intervenes
6. An angel spoke to her again and brought her reassurance.
7. The angel reaffirms God's promise of protection and provision and the call on Ishmael to be the father of a great nation.
8. It was God who opened her eyes to see the provision to save her and the boy.
9. The provision was there before but her sadness meant she could not see it.
10. For God to be with Ishmael, made a big difference to his security.
11. Ishmael was an archer who was a man of the desert.
12. Why did Hagar take a wife from Egypt for Ishmael?
13. The kings of the nations saw God's blessings on Abraham and were concerned to protect their long term well-being.
14. The king wants pay back for his generosity shown to Abraham and his family in a covenant of protection.

15. Abraham agrees to the covenant but there are some problems at one of the wells that need to be resolved first.
16. The term 'the Lord took note' means He remembered his promise to Abraham.
17. Sarah conceives, these are the words she had longed to hear for many years of disappointment.
18. God is faithful to His word. There are times in life when all you have is to depend on God's word.
19. The child Isaac is born in God's perfect timing, not too soon and not too late.
20. What does the name Isaac mean?
21. Although Abraham had a son, this son was a son of a promise.
22. Abraham obeyed God's instruction and circumcised Isaac on the eighth day, it would have been easy to have forgotten the promise he had made to God.
23. Not to do what God had said is disobedience, obedience is very important to God.
24. Abraham is one hundred years old at the birth of Isaac.
25. Sarah saw the humour in her husband and her, having a child at their age.
26. You can hear the pride of delight in Sarah's statement recalling the birth day of Isaac.
27. What age did weaning take place then?
28. Sarah felt Hagar's mockery and she saw the potential threat to her son Isaac and his inheritance.
29. Sarah instructs Abraham to drive out Hagar, but it hurt Abraham to do it.
30. Was this a right action to take by Sarah?
31. Abraham is distressed but God brings him reassurance.
32. Abraham complains the wells are being sabotaged, the King can't understand why Abraham has not told him this before.
33. The two men make a covenant and exchange gifts to seal the deal.
34. Where is Beersheba
35. What is a Tamarix tree?
36. How did Abraham call on the name of the Lord the Everlasting God?